

APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN	
BUILDING ADDRESS	1157 W. Carson Street
LOT NO.	LEGAL ON FILE BLOCK
TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	Restaurant
OWNER	Pizza Palace TEL. NO.
ADDRESS	same
ARCHITECT OR ENGINEER	contractor TEL. NO.
ADDRESS	
CONTRACTOR	Lamb Sign Co. TEL. NO. OR-30515
ADDRESS	11125 S. Hawthorne Blvd. Ing.2,
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADD	ALTER REPAIR DEMOLISH
SQ. FT. SIZE	NO. OF STORIES NO. OF FAMILIES
56	
USE OF STRUCTURE	Install S/F Plastic canopy sign 3'6"x16' As per: attached plans
SIGNATURE OF APPLICANT	Lamb Sign Company
VALUATION	\$ 600.00

BUILDING ADDRESS	1157 W. Carson Street		
LOCALITY	CARSON		
NEAREST CROSS ST.	NORMANDIE		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	SIGN		Edwin
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS. NO.	9	DWELL. UNITS	7255B
WATER CERTIFICATE:		NOT REQUIRED <input checked="" type="checkbox"/>	RECEIVED <input type="checkbox"/>
MAP NO.	4209	HIGHWAY (CIRCLE)	STATE MAJOR SECOND, LOCAL
USE ZONE	SPECIAL CONDITIONS		
C4			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.			502 CARSON
SIDE P. L.			75'

P.C. FEE	\$ none	PMT. FEE	\$ 6.00
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE			
ADDRESS 11125 S. Hawthorne Blvd.			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	11-21-62	Gufford

PLAN CHECK VALIDATION
13698 SEP 11 4 4

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION

14288 SEP 12 1A 6.00

Delmunt

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS 1157 W. Carson St.

LOCALITY CARSON
NEAREST CROSS ST. NORMANDIE

OWNER Pizza Palace Restaurant

MAIL ADDRESS same

CITY TEL. NO.

ELECTRICIAN Lamb Sign Company

ADDRESS 11125 So. Hawthorne Blvd.

CITY Inglewood 2, TEL. NO. OR-30515

STATE LICENSE NO. 191448

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT				\$.20	\$
SWITCH.		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS: OVER	NOT OVER	H.P.			
0	1			1.00	
1	3			1.50	
3	8			2.00	
8	15			2.50	
15	50			3.00	
50	100			5.00	
SIGNS: 1	NO. TRANS. 2	NO. LAMPS			2.00
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE				\$	4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Charles Lambie

DISTRICT NO. 12 GROUP SIGN C-4 ZONE PROCESSED BY *Emm*
INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	11-21-62	<i>Guerra</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-21-62	<i>Guerra</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 14298 SEP 12 2A

4.00 26

Johnment

INSPECTOR COPY